

7-30-01

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PATENT APPLICATION TRANSMITTAL LETTER
(Small Entity)

Docket No.
55892 (71850)

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Martin W. FRASH, Richard L. HOCKNEY, and Michael F. SMITH

For: **PERMANENT MAGNET MOTOR ASSEMBLY HAVING A DEVICE AND METHOD OF REDUCING PARASITIC LOSSES**

Enclosed are:

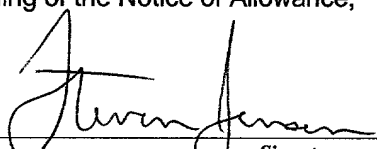
- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EL895417119US**
- ☒ **5** sheets of drawings.
- ☐ A certified copy of a _____ application.
- ☐ Declaration ☐ Signed. ☐ Unsigned.
- ☐ Power of Attorney
- ☐ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☒ **Beacon Power Corp.** Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.
- ☐ Other: _____

CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	27	- 20 =	7	x \$9.00	\$63.00
Indep. Claims	6	- 3 =	3	x \$40.00	\$120.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$355.00
TOTAL FILING FEE					\$538.00

- ☐ A check in the amount of _____ to cover the filing fee is enclosed.
- ☐ The Commissioner is hereby authorized to charge and credit Deposit Account No. _____ as described below. A duplicate copy of this sheet is enclosed.
 - ☐ Charge the amount of _____ as filing fee.
 - ☐ Credit any overpayment.
 - ☐ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
 - ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **July 27, 2001**



Signature
Steven M. Jensen (Reg. No. 42,693)
Dike, Bronstein, Roberts & Cushman
Intellectual Property Practice Group
EDWARDS & ANGELL, LLP
Box 9169
Boston, MA 02209

CC:

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)

Applicant(s): Frash, et al

Docket No.

55892 (71850)

Serial No.
New ApplicationFiling Date
HerewithExaminer
UnknownGroup Art Unit
UnknownInvention: **PERMANENT MAGNET MOTOR ASSEMBLY HAVING A DEVICE AND METHOD OF
REDUCING PARASITIC LOSSES**

I hereby certify that the following correspondence:

Patent Application

(Identify type of correspondence)

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under
37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

July 27, 2001*(Date)*Norah C. Sullivan*(Typed or Printed Name of Person Mailing Correspondence)*
*(Signature of Person Mailing Correspondence)*EL895417119 US*("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**